



PO Box 1244
Westbrook, ME 04098

Meeting Minutes for 9/5/2019

The meeting was held at Anthony Latini's house from 6:30pm until 7:30pm.

Attendance - There were 13 members in attendance.

Secretaries Report – N/A

Treasurer's Report –

- The club's financial report and a review of income from this summer's baseball tournaments were discussed.
- We also discussed continuing working with the Westbrook Little League to support the tournaments in the upcoming years. Everyone involved was happy with the results of the fund raisers and the opportunity to support the Little League's efforts.

Membership Report –

- The plan to send out flyers to registered snowmobilers was discussed. Bill H will complete the letter and be ready to send it in the next few weeks.

Land Owners Report – N/A

Information Officer – N/A

Trail Masters Report

- The back loop on the Wormel Trail was logged blocking the trail by leaving a lot of debris in that area. A motion to pay the developer \$400 to remove the debris from the trail so it was passable was made by Lance Cyr and 2nd by Jeff Todd. Motion passed unanimously.
- This year's trail signage requirements were discussed. Anthony will place the order with the state.
- We will be working on cleaning up the trail that was put in last year that crosses Brook Street. Dan M and others will walk the trail to determine what and where work needs to take place.
- Trail surveying and assessment will take place over the next two weeks.

Other Business –



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- Dan M reviewed his discussions with the Portland Land Trust to haul two (2) 40 foot long laminated beams to a new bridge location for trail. We'll gather manpower and equipment to get this done in then next few weeks.
- This years MSA raffle tickets were distributed to members.
- This year's Christmas party was discussed. The proposed dates are 12/7 or 12/14. Anthony will look into availability for Lenny's again this year and get back to the membership.

The next meeting will be held at Anthony Latini's house on Wednesday 9/11/2019 at 6:30PM. This will be the meeting where we hold the election of officers. If you are interested in running for an office please be sure to attend.

These minutes are based on the information I've gathered during the meeting. If I've written anything that someone finds to be inaccurate please let me know so the potential issues can be addressed prior to the next meeting.

Club Secretary,

Lance Cyr