



PO Box 1244
Westbrook, ME 04098

Meeting Minutes for 09/21/2023

The meeting was held at Anthony Latini's house from 6:30pm until 7:50pm.

Attendance – There were 12 members.

2023-2024 Season Election of Officers

President – Dan Motion Lance 2nd Bill H

Vice President – Randy Motion Bill H 2nd Lance

Secretary – Lance Cyr Motion Randy 2nd Bill B

Treasurer – Jeff – Motion Jamie 2nd Lance

Trail Master – Anthony Motion Dan M 2nd Randy

Assistant Trail Master – Jason Motion Lance 2nd Jim M

Landowner Relations – Bill B Motion Lance 2nd Randy

Membership Officer – Tom Motion Jim M 2nd Mark L

Information Officer/Web Admin – Bill B Motion Jim M 2nd Billy H

Equipment Manager – Mark L Motion Jeff 2nd Bill B

All votes for officer elections passed unanimously.

Treasurer's Report –

- Current finances were reviewed.
- Overall the club is doing good financially
- Motion Accept by Bill B, 2nd Randy - Motion passed.

Secretary's Report – N/A

Membership Report – N/A

Information Officer Report – N/A



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Trail Master Report –

- Overall trail assessments are under way.
- Signage order is being processed by Tom E.
- Various bridges will require new boards. A list will be generated so the order can be placed.
- We will purchase the following items:
 - 100 2"x2" Stakes
 - 4 sheets of 1/2 " PT Plywood
- Due to consistent rotting issues of the bridge planking, we will no longer use runners on bridges.
- The bridge at Wormel Farm needs to be leveled.

New Business

It was reported that people should see an increased law enforcement presence on the trails this year.

We welcomed Barry Bernard from the Windham Drifters Club. Items discussed with Barry for club consideration were as follows:

- Should we consider selling swag like Windham?
- Railroad Track Bridge – There is major structural damage to a culvert on railroad bed. Due to safety concerns, this trail is closed to all use. It's currently unknown what the solution will be to re-open the trail.
- The benefits of a regional club meeting were discussed. Further discussions will be had. More information to come soon.

The next meeting will be held on 10/12 at 6:30 at Anthony Latini's house.

These minutes are based on the information gathered during the meeting. If I've written anything that someone finds to be inaccurate, please let me know so the potential issues can be addressed prior to the next meeting.

Let's set our sights for a lot of snow this season!

Club Secretary,

Lance Cyr